

Registration Form

15th IUAPPA World Clean Air Congress • September 12-16, 2010 • Vancouver, British Columbia, Canada

Note: Use this form to register or go to www.iuappa2010.com to register online.

PLEASE PRINT

Last Name _____ First Name _____ Name/Nickname for badge _____
 Title _____ Affiliation/Company _____
 Address _____
 City _____ State/Province _____ Zip/Postal Code _____ Country _____
 Phone _____ Fax _____ E-mail _____
 Accompanying person's name (if applicable) _____
 Please note any specific dietary, medical, wheelchair, or other needs: _____

CONGRESS REGISTRATION FEES

All amounts are in U.S. dollars

Delegate Category	Advance Rate	After August 5, 2010
Full Delegate	<input type="checkbox"/> \$875	<input type="checkbox"/> \$1075
Student Delegate*	<input type="checkbox"/> \$375	<input type="checkbox"/> \$375
Day Delegate**	<input type="checkbox"/> \$375	<input type="checkbox"/> \$430
Student Day Delegate* and **	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100
Accompanying Person	<input type="checkbox"/> \$165	<input type="checkbox"/> \$165

*Valid ID required; student also required to provide proof of full-time enrollment.
 **Please specify your one-day of attendance:
 Monday, September 13 Tuesday, September 14
 Wednesday, September 15 Thursday, September 16

SOCIAL PROGRAM FEES

Please indicate below if you will be attending, as tickets will not be automatically allocated.

Welcome Reception

(Sunday, September 12)

Registered Full or Student Delegate (included in registration) Attending: Yes No
 Registered Accompanying Person (included in registration) Attending: Yes No
 Additional Tickets
 x _____ tickets at \$60 per person Total: \$ _____

Accompanying Persons' Orientation and Morning Coffee

(Monday, September 13)

Registered Accompanying Person (included in registration) Attending: Yes No
 Additional Tickets
 x _____ tickets at \$17 per person Total: \$ _____

Optional Evening Dinner Cruise

(Monday, September 13)

x _____ tickets at \$75 per person Total: \$ _____

Congress Reception

(Wednesday, September 15)

Registered Full or Student Delegate (included in registration) Attending: Yes No
 Registered Accompanying Person (included in registration) Attending: Yes No
 Additional Tickets
 x _____ tickets at \$75 per person Total: \$ _____

Optional Green Building Tour

(Tuesday, September 14)

x _____ tickets at \$25 per person Total: \$ _____

CARBON OFFSET PROGRAM

Offset the greenhouse gas emissions associated with your participation in the IUAPPA 2010 World Congress. The optional fee is \$25.

x _____ tickets at \$25 each Total: \$ _____

GRAND TOTAL/PAYMENT TYPE

Congress Registration	\$ _____
Professional Development Course Registration	\$ _____
Social Programs	\$ _____
Carbon Offset Program	\$ _____
GRAND TOTAL	\$ _____

Form of payment: Check (attached) Purchase Order (attached) American Express Discover Mastercard VISA

Credit card number _____ Expiration date _____

CCV number (3 or 4 digit number on card) _____ Signature _____

Name (printed) as it appears on card _____

I authorize A&WMA to charge my credit card in the amount of \$ _____

A&WMA Federal Tax ID#25-6048614

Pre-registration confirmations will be sent. Badges will be distributed at the Westin Bayshore. Written refund requests must be received by August 27; refunds will be issued less a \$75 cancellation fee.

Return by mail or fax:

Registrar, Air & Waste Management Association
 One Gateway Center, 3rd Floor • 420 Fort Duquesne Blvd. • Pittsburgh, PA 15222-1435 USA
 Fax: +1-412-232-3450

Please do not mail AND fax.

Please exclude my e-mail address from attendee list for exhibitors

A&WMA attempts to promptly notify all advance registrants in the event of a cancellation. In the event of a cancellation, the Association is not liable for any expenses by the registrant, other than the refund of the registration fees(s) paid.

DEADLINE FOR ADVANCE REGISTRATION IS AUGUST 5, 2010